Thomas Griffith Clegg was born at Springville, Utah. 13 Sept. 1858, a son of Henry and Margaret Ann Griffith Clegg. He married Rachel Ann Sessions 2 Dec. 1880, in the Salt Lake Endowment House, Daniel H. Wells performing the ceremony. They had nine children.

He died January 2, 1929, and was buried in Heber Cemetery.

His picture is with Center Bishops.

He and his parents moved to Heber City. Utah, in 1872. He worked at many occupations, such as quarrying sandstone, of which many buildings, including the Stake Center, are built. He worked in the Cleag Shingle Mill east of Heber. He sang at various functions and played for dances on such instruments as the cornet and dulcimer. He and his brother Herbert built the dulcimer themselves. He also played the drum in the Heber Marrial band.

Pioneer Bishop CenterCreek Quarry Man Quarry Man Yegg Shingle miller Singer Musician

> man. Nov. 12, 1898. He was set apart by Schools and choir leader. in many Church offices, a ward teacher for for four years. Prior to this time he served ing Bishop Brimm. He served in this capacity Center Ward. February 13, 1900, succeed-Apostle Lyman to preside as bishop of also set apart as second counselor to Bishop ordained an Elder on November 5, 1880; a 12 years, president of the YMMIA for nine Alonzo A. Brim by Apostle Francis M. Ly-Seventy, Feb. 15, 1885; a High Priest, and ber, 1886. After moving to Heber he was Thomas Giles in Springville, Utah, Septemcars also as superintendent of Sunday Thomas Griffith Clegg was baptized by

He and his family moved to Taylor, Idaho, in 1903, where he was an ardent worker in the Church and became bishop of that ward. The family moved many times in the remaining years. They hved in Tilden, and several farms near and in Blackfoot. They moved to Salt Lake City, Utah, in 1914. They hater moved to Taylorsville, Utah, then to Orem, where he owned a fruit farm and worked as field representative for Pleasant Grove Cannery. Then they moved to Provo, Utah, where he worked for Provo city until he died.

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Figureer

Bishop - Center Creek

Quarry man

Clegg Shingle Mill

Singer

Musician

Thomas Griffith Clegg was baptized by Thomas Giles in Springville, Utah, September, 1886. After moving to Heber he was ordained an Elder on November 5, 1880; a Seventy, Feb. 15, 1885; a High Priest, and also set apart as second counselor to Bishop Alonzo A. Brim by Apostle Francis M. Lyman, Nov. 12, 1898. He was set apart by Apostle Lyman to preside as bishop of Center Ward, February 13, 1900, succeeding Bishop Brimm. He served in this capacity for four years. Prior to this time he served in many Church offices, a ward teacher for 12 years, president of the YMMIA for nine years; also as superintendent of Sunday Schools and chour leader.

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Hugh Clotworthy Coleman, born December 3, 1870, Midway, son of William and Mary Clotworthy Coleman. Married Elizabeth Alder October 21, 1891. Married Elise Rose (Alice) Kohler June 2, 1904. Died March 27, 1953, Midway.

Elizabeth Alder Coleman, born February 18, 1871, Midway, daughter of Elijah and Mary Jane Alder. Married Hugh Clotworthy Coleman, October 21, 1891. Died 1896, in Midway.

Elise Rose (Alice) Kohler Coleman, born July 21, 1881, Scherli, Bern, Switzerland. Daughter of Gottlieb and Elizabeth Kohler. Married Hugh Clotworthy Coleman June 22, 1904, Salt Lake Temple. Died April 14, 1953, Midway.

Hugh's early education was received at

the Midway school. Later he attended Wasatch Stake Academy in Heber. He spent his early life helping his father on the farm, and often accompanied him to Park City or Salt Lake City to sell grain, hay or chingles

His first wife bore him three children before her death. He and his second wife became the parents of four daughters and two sons, all of whom were active in the Church and married in the Temple.

To Hugh Clotworthy Coleman, who lived his entire life on the same piece of ground, Midway was a choice part of the earth. All his life he entered into every development of the town with whole-hearted interest and with generous contributions both to town and church. He enjoyed sports and especially baseball. Frequently during the having season, when he had hired men helping him, he would stop work, load all the men in a wagon and go to the baseball game. After the game they would return to the field to continue their work. He was a successful farmer and sheepman. He was a good citizen, he was honest, he was just. He exemplified all the sturdy qualities of character the ages have proved stable. His favorite maxim was, "if you can't say something good about a man-don't speak." He believed in education and the fine things of life. He encouraged his children to go to school and develop their talents, and made available to them every opportunity they would accept. Four of his children completed missions for the LDS Church, five attended college, and three graduated from college. One son served his country in World War II.

Elise Rose (Alice) Kohler was born in Scherli, Bern, Switzerland. She was five years old when she came to Midway with her parents, who were converts to the LDS Church. Early she learned the sturdy virtues of life, and had unending faith in God. She was a kind, understanding, talented wife and mother. She was active her entire life both in civic and religious affairs in Midway and Wasatch County. She was a faithful and consistent worker in the church, true to her convictions and fearless in her defense of the truth. Records show she held responsible positions in the auxiliary organizations of the church continuously from 1902 until her death in 1953. She was a class leader in the Relief Society continuously for 32 years, acting as theology, literary and social service instructor. She was president of the

YWMIA for nine years. She also acted as MIA counselor, and counselor and teacher in the Primary organization and teacher in the Sunday School for many years. She was a member of the Midway choir for 20 years. She was a member of the Midway Town Amusement Board. She lived a life of devotion to her family and to her church, and was an influence for good in the lives of all who were associated with her. Her home was a haven for young people and many times after a sleighing party or a winter dance, she served a hot ovster supper to her children and their friends. She had a love for the beautiful. She bought only fine china cups and saucers to use in her home, saying, "if children are taught early that the cups are beautiful and fragile, they will learn to love beautiful things and to care for them well." She spent hundreds of hours doing fine handiwork, crocheting, knitting, needlepoint and embroidery. This she gave to her family and friends. She had a love for flowers, and also a natural touch that made them grow and flourish. Many hours daily she toiled to beautify her home and vard that others too might enjoy them. which they did.

Hugh and Alice Coleman gave to their children a good name, strong physical bodies, clear healthy intellects, the desire and ability to work and achieve, and a desire to obtain a testimony of the truthfulness of the gospel.

To the end they were surrounded by their family who loved and respected them.

Children of Hugh Clotworthy Coleman

and Elizabeth Alder Coleman:

Mary Jane, died in infancy

William Vernell, died in France in 1916 while serving with the United States Army in World War I.

Ruby Elizabeth, died in infancy

Children of Hugh Clotworthy Coleman and Elise Rose (Alice) Kohler Coleman:

Mrs. Valoris (Erma) Provost
Mrs. Clell (Jeanne) Jackson
Mrs. Clifford (Edna) Peterson
Mrs. Henry (Phyllis) Scheuller
Hugh Kohler, married Ruth Murdock
Hal Leroy, married Alice Maltby.

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GEORGE ALFRED CORDON DABLING AND ADA GLENN

George Alfred Cordon Dabling was born July 28, 1863, in Midway, Wasatch County, a son of George Dabling of Worksop, Nottingham, England, and Esther Richman of East Moulton, Higatelin, England, immigrants of 1855. He married Ada Glenn on July 3, 1882. She was born April 19, 1864, a daughter of Robert Wilson Glenn, an LDS convert, in 1850, and Sarah Williams George died at Soda Springs, Idaho, July 3, 1925 and is buried at Lund, Idaho. Ada died in Salt Lake City on November 5, 1946, about 10 days after her oldest son, George Harvey Dabling, died. She is buried at Lund, Idaho.

George A. C. Dabling was the only son of his parents. He had a little sister, Elizabeth Ann, who died in Maryland, where they first lived, when she was two years old. His mother wanted him named George, after his father and his father wanted him named after the man who had converted and baptized him into the LDS church, Alfred Cordon, so the little boy was given this name. Being a small family, they were always very close and he told of a very happy childhood in Midway.

He accompanied his parents on a mission to Arizona when he was in his early teens. He told of many adventures he had then. On their return to Utah, they settled in Wallsburg, where George A. C. entered into the life of the community, with the good will, and shared love of music and entertainment which characterized his whole life. Like his parents, he always was active in Church work, holding many offices.

He met and married Ada Glenn. In their family was the same deep love and devotion as was in his parents' home, although they were never very rich in worldly goods.

George A. C. never had a music teacher. but he could play the organ, mandolin, guitar, violin and all kinds of brass instruments. He had a fine singing voice, like his father, and organized choirs and glee clubs and helped put on operettas and concerts. He taught all of his children to play instruments and other instruments were brass. This band was in demand for dances and entertainments in Wallsburg and later in Idaho. He organized and directed a brass band in Wallsburg. called the "Silver Cornet Band," because one of the cornets was silver and all the other instruments were brass This band was very popular, being the only one of its kind in the county at the time. During the Spanish American War they used to go to Heber to serenade the boys when they left for the Army, Mr. Batty, Jim Wheeler and Jim Adams were named among the band members. This band gave Sunday afternoon concerts too.

After his father's death he and his mother opened a store. He served as postmaster for several years and the first telephone in Wallsburg was installed in his store, the old crank and bell style. For a time, the calls — mostly news of deaths or other serious emergencies — were relayed to the townspeople through this single phone.

During this time, their home burned to the ground and only a few personal effects and clothing were saved. The townspeople rallied to their aid as was the custom then and a dance was held after the fire, and furniture, bedding, clothes and food were brought to help them get started again. They were always so grateful for this help and often talked of it long after they left Wallsburg.

They left Wallsburg in the early 1900s. They lived in Provo Canyon awhile, in Heber and then Provo, where the twins, Lillie and Lisle, a little girl and boy, were born in 1906 and died the same day and were buried by their grandfather in the Wallsburg Cemetery.

About 1900 they settled in Lund, Idaho, where George worked on a ranch until he homesteaded a farm for himself. They stayed till 1925, when he died. They all worked actively in the Church and they were the center of music and entertainment.

Ada was a good wife and mother. She taught school in Wallsburg during her early married life and always worked in all the Church organizations wherever she lived. After George's death she moved to Salt Lake and made her home with her oldest daughter. Ada Esther Phillips, and visiting her other children. She was a teacher in the Eighth Ward. Liberty Stake, and did Temple work as long as she was able. She had an alert interest in local and national affairs. She also had many friends.

Their children: Ada Esther, Annie, Sarah Leslie, George Harvey, Nettie, Glenn, Ray, Leila, Mona, Harry, Lillie, Lisle, 912

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GEORGE A. AND LUCY SMITH WHITTAKER DAVIS

George A. Davis, son of Albert Wesley Davis and Melissa Jane Lambson, born July 7, 1877, in Salt Lake City. Died November 28, 1939.

Lucy Smith Whittaker, daughter of David Moroni Whittaker and Mary Ann Smith, born January 5, 1885, in Salt Lake City. Died February 6, 1927.

Their early youth was spent in Salt Lake City. They attended schools there. He

also attended the LDS College.

Having worked in the Church, on March 15, 1899 George was ordained an Elder, in The Church of Jesus Christ of Latter-day Saints, by Joseph F. Smith, and on December 10, 1899, he left for a mission to the Hawaiian Islands. While out on this work, the City of Honolulu was quarantined for Bubonic Plague, and he was called to go on quard line to quard the city to see that no one left. He was appointed a special police officer for three months and ten days until the close of the quarantine. From this work he was called back to mission headquarters, and given other duties. He was appointed over-seer of the Laie Plantation from April 15, 1901, to April 6, 1903, when he was released and appointed to preside over the Hilo, Hamakua, and Kohala conferences until August 14, 1903. He was released from his mission and returned home September 11,

On January 27, 1904, he was called to the Stake Mission for the Salt Lake Stake, and was set apart to this work by Joseph E. Taylor.

Úpon arriving home from his mission he worked on the farm owned by his father. He started going with Lucy Smith Whittaker

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MIDWAY BIOGRAPHIES

and they were married February 4, 1904, in the Salt Lake Temple. He continued in the farming, and they were both active in Church work.

The Davis family moved to Midway, May 6, 1916, purchasing the Maria Schoney Mitchell home in Stringtown where they lived until the death of their oldest son, George, in 1924. At that time they returned to Salt Lake.

George was active in civic and church affairs. He had a fine herd of Jersey dairy cows, and sold milk and cream to the Mutual Creamery Company. He was a director and president of the Citizen's Mercantile Co., a member of the Midway Town Board, a member of the Amusement Board of Midway and a member of the Genealogical Society of Midway.

In Church affairs he was a teacher and chorister of the Midway Second Ward and then served as second counselor to Bishop Jacob Probst in the Second Ward. He was also a leader in the High Priests group and the parent teacher in the Sunday School. He sang and preached at many funerals.

Mrs. Davis worked in the Primary, the Relief Society and the MIA of the Second Ward, and was known as a gentle, patient, sympathetic woman. Though she was partially blind she never complained, and always had a cheerful smile for everyone. She was particularly noted for her flower gardens.

Children of George and Lucy Davis in-

David Moroni, married Coralyn Adamson

and had three daughters:

Willard Wendell, married Allanson B.

McKean and had three sons.

Lucile Davis, married to Charles Frank Parker, two children;

Albert Fielding Davis, married Fay Hepworth, had one child;

Nina Mary Davis, married to Ray Fred Kohler, had two children.